

United States District Court  
For the Northern District of California

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6 AMANDA FRLEKIN, *et al.*, on behalf of  
7 themselves and all others similarly situated,  
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10 Plaintiffs,

No. C 13-03451 WHA  
No. C 13-04727 WHA

11 v.  
12

13 APPLE INC.,

14 Defendant.

15 / **SECOND CASE MANAGEMENT  
SCHEDULING ORDER**

16 TAYLOR KALIN, individually and on  
17 behalf of all others similarly situated,  
18 Plaintiff,  
19 v.  
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21 APPLE INC.,

22 Defendant.

23 The *Frlekin* and *Kalin* putative wage-and-hour FLSA and class actions were stayed in  
24 May 2014, pending the Supreme Court's ruling in *Busk*, even though the parties were expected  
25 to continue with discovery as to the non-stayed California state-law claims (Dkt. No. 166).

26 The *Busk* decision is expected to issue before June 2015. The undersigned judge is in receipt of  
27 the parties' joint stipulation regarding pre-trial deadlines (*Frlekin*, Dkt. No. 194; *Kalin*,  
28 Dkt. No. 55). Having considered the parties' proposal, the case management schedule shall be  
as follows:

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1. 1. The non-expert discovery cut-off date shall be **MARCH 16, 2015**.
2. 2. The last date for designation of expert testimony and disclosure of full expert reports under FRCP 26(a)(2) as to any issue on which a party has the burden of proof (“opening reports”) shall be **MARCH 30, 2015**. Within **FOURTEEN CALENDAR DAYS** of said deadline, all other parties must disclose any expert reports on the same issue (“opposition reports”). Within **SEVEN CALENDAR DAYS** thereafter, the party with the burden of proof must disclose any reply reports rebutting specific material in opposition reports. The cutoff for all expert discovery shall be **FOURTEEN CALENDAR DAYS** after the deadline for reply reports. At least **28 CALENDAR DAYS** before the due date for opening reports, each party shall serve a list of issues on which it will offer any expert testimony in its case-in-chief (including from non-retained experts).
3. 3. The motion for class certification must be filed by **MAY 11, 2015**, to be heard on a 49-day track.
4. 4. The last date to file dispositive motions shall be **JULY 13, 2015**.
5. 5. The **FINAL PRETRIAL CONFERENCE** shall be at **2:00 P.M.** on **AUGUST 12, 2015**.
6. 6. A **JURY TRIAL** shall begin on **SEPTEMBER 14, 2015**, at **7:30 A.M.**, in Courtroom 8, 19th Floor, 450 Golden Gate Avenue, San Francisco, California, 94102.
7. 7. Counsel may not stipulate around the foregoing dates without Court approval.

**IT IS SO ORDERED.**

Dated: November 19, 2014.



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WILLIAM ALSUP  
UNITED STATES DISTRICT JUDGE